

County of Santa Clara

Parks and Recreation Department

298 Garden Hill Drive
Los Gatos, California 95032-7669
(408) 355-2200 FAX 355-2290
Reservations (408) 355-2201
www.parkhere.org



ADDENDUM NO. 2

FIELD SPORTS PARK CLUBHOUSE REMODEL at Field Sports County Park

COUNTY OF SANTA CLARA, CALIFORNIA

ISSUED ON: January 5, 2024

ALL PLAN HOLDERS OF THE FIELD SPORTS PARK CLUBHOUSE REMODEL at Field Sports County Park

Notice is hereby given that the following revisions, additions, and/or deletions are hereby made part of and incorporated into the plans and specifications for the FIELD SPORTS PARK CLUBHOUSE REMODEL at Field Sports County Park

1. Instructions for bidding:

BID OPENING: Bids will be publicly opened and read by the Clerk of the Board of Supervisors. The opening of bids shall be made available to the public via video teleconference, a link to which will be posted via Addendum to the Invitation to Bid no later than 72 hours before the time scheduled for the opening of bids. The results will be posted on the Clerk of the Board website no later than the following day.

Bids will be accepted by the Clerk of the Board of Supervisors in the Office of the Clerk of the Board of Supervisors, 10th Floor, East Wing of the County Government Center, 70 W. Hedding Street, San Jose, before 2:00 p.m. on January 11, 2024.

The opening of bids will commence shortly after 2:00 p.m., by video teleconference at the following link: <https://sccgov-org.zoom.us/j/99566576823>

Due to social distancing measures, no in-person attendance at the bid opening will be permitted.

Results will be posted no later than close of business January 12, 2024 at the following



Board of Supervisors: Cindy Chavez, Otto Lee, Susan Ellenberg, S. Joseph Simitian, Sylvia Arenas,
County Executive: James R. Williams

location: <https://boardclerk.sccgov.org/bid-opening-results>

2. Refer to the attached Pre-Bid Meeting Sign-In Sheet.
ADD: Pre-Bid Meeting Sign-In Sheet for your records, Attachment 1.
3. Refer to Specifications, Section 02013: Demolition and Removal Items- Exterior.
Refer to Item C1.: roof, Shingles, gutters, lighting, audio-com equipment, alarms, and downspouts.
ADD: Roof has one layer of shingles and sheet metal flashing.
4. Refer to Section 02800 Roof and Gutter Improvements. Refer to Item No. 5.
ADD: Install all new sheet metal flashings to perimeter chimney saddle and roof vents.
Refer to Item No. 9.
ADD: Gutters and downspouts shall be installed on both sides of the building.
5. Question: What is the Schedule for Construction?
Answer: Tentative Dates for Construction are April 2024 through August 2024.
6. Refer to Section 02600, Electrical Work of the Specifications.
Refer to Section 2.2 NEW ELECTRICAL SYSTEMS.
DELETE: Pages 79-81.
ADD: Pages 79-81, Attachment 2.
7. Question: do you need to pre-qualify to bid the project?
Answer: No
8. Question: Is this a DVBE, SBE, or other type of project?
Answer: No
9. Question: Please provide equipment manufacturer for mushroom fans.
Reply: Mushroom attic fans shall be a mount attic vent with humidistat/thermostat; manufactured by MBS, model 1170CFM, PC12BR (Brown)
Question: Please provide equipment manufacturer for Kitchen Exhaust Fan.
Reply: Refer to Specifications, page 26, Division 2, Special Provisions, Item K.
Question: Please provide equipment manufacturer for Humidity Sensor.
Reply: Manufacturer shall be McMaster-Call or approved equal, model 6455 T21.
Question: Please provide HVAC condensate piping plans/specifications.
Reply: Each HVAC Air Handler Unit shall be equipped with drip pan, HVAC condensate piping shall consist of 2" PVC that is to be installed at the Air handler and piped to the south wall opening adjacent to each Heat Pump/Condenser. Outlet pipe shall drain over gravel shown on the plans.
Question: Please provide specification for hanging HVAC ducts.
Reply: Duct hangers shall be as manufactured by Grainger, Duct Mate, or approved equal for 8" round and 6" round ducts, model example 8010004181, or approved equal.



INSTRUCTIONS:

To acknowledge receipt of this Addendum and all Addenda, the bidder must complete, sign, and submit the Bid Guaranty & Addenda form(s) with their bid,

APPROVED BY:

DocuSigned by:

Thomas McLauchlan

16C149A4C75B4EA...

Tom McLauchlan
Capital Projects Manager,
County of Santa Clara
Parks and Recreation Department

TM

Attachments:

1 Pre-Bid Sign-In Sheet (2 pages)

2 New Electrical Systems Attachments (3 pages)

Addendum#2 Letter: (3 pages)



Board of Supervisors: Cindy Chavez, Otto Lee, Susan Ellenberg, S. Joseph Simitian, Sylvia Arenas,
County Executive: James R. Williams

Pre-Bid Meeting

WEDNESDAY, January 3, 2024; 10:00 a.m.

LOCATION: Field Sports Park Clubhouse

9580 Malech Road, San Jose, CA 95013

FIELD SPORTS PARK CLUBHOUSE REMODEL

FIELD SPORTS COUNTY PARK

Sign In Sheet

Name	Agency	Telephone No.	E-mail Address
Tom McLauchlan	County of Santa Clara	(408) 355-2208	thomas.mclauchlan@prk.sccgov.org
Peter Hawkins	Selway Construction	908-382-9841	peter@selwayconstruction.com
JR Sanchez	All County Flooring	831-334-9089	jr@allcountyflooring.com
Cesar Tomas	AGBAYAN/1 WPST.	415-257-8213	cesar.tomas@AGBAYAN.com
Jovani Campos	Rodan Builders	650-508-1700	bids@rodanbuilders.com
JUSTIN LIBAY	MARINA MECHANICAL	510-715-1326	jlibay@marinam.com
Steve Belong	DC16 IUPAT	408-427-7160	steve.belong@dc16ss.org
Oscar Torres	Southwest any	650-877-0912	oscar@southwestcpm.com
JARED CLEVER	JANUS CORP	707-688-0205	jaredc@januscorp.com
Alejandro Perez	Pioneer Contractors Inc.	650-797-3585	alejandro.perez@pioneercontractors.com
Craig Oliver	Valhalla Builders	408-898-0124	Craig@valhallabuilders.com

Pre-Bid Meeting

WEDNESDAY, January 3, 2024; 10:00 a.m.

LOCATION: Field Sports Park Clubhouse

9580 Malech Road, San Jose, CA 95013

FIELD SPORTS PARK CLUBHOUSE REMODEL

FIELD SPORTS COUNTY PARK

Sign In Sheet

Name	Agency	Telephone No.	E-mail Address
Tom McLauchlan	County of Santa Clara	(408) 355-2208	thomas.mclauchlan@prk.sccgov.org
Javier Gonzalez	SAE Consulting	408-794-5725	javier.gonzalez@SAE-consulting.com
Louis Herrera	Hpointpower inc	408-529-8250	Louis@Hpointpowerinc.com
Alex Cherry	Acco	408 857-9292	acherry@accoes.com
Emanuel Barias	Force Flooring Group	408-691-9590	emmanuel@forcefg.org
Ron Pano	Ron Pano Const	408 296 5921	office@RonPanoConstruction.com
Maid Zargani	California Pcs Eng, Inc	408-821-7168	bid@cpinc.us
Martin Garcia	DC 16	408-307-9158	martin@dc16.us
Jim Lee	Aiden's Quality Painting	408-763-2789	jim@aidensqualitypainting.com
Richard L. Lessio	DL-SCC	665-243-1055	richard.l.lessio@prk.sccgov.org

- I. Convenience receptacles in corridors and in finished spaces (calculated at 180W each) – maximum six per circuit. Provide convenience receptacles at 30 feet on center maximum spacing in corridors, hallways, along the interior side of all exterior walls and around the periphery of open office areas.
- J. Receptacles in toilet rooms and within six feet of a sink, faucet or other wet areas shall be individual GFCI type.
- K. Receptacles in offices and kitchen areas in office spaces shall be half-controlled receptacle type connected via occupancy sensor in compliance with Title 24 requirements.
- L. 120-volt GFCI type receptacles will be provided within 25 feet of mechanical equipment for maintenance use.
- M. Local disconnect switches will be provided at each motor where the control panel does not include an integral switch.
- N. A maximum of three circuits shall be combined in a conduit. 120/208-volt homeruns shall have individual circuit neutral conductors to avoid harmonic overheating of the neutral conductors.
- O. Per Title 24 requirements, all lighting, receptacle, mechanical, and plumbing, etc. loads shall be disaggregated.

2.2 NEW ELECTRICAL SYSTEMS

It is the intent of the Drawings and Specifications to have the Contractor install, in a workmanlike manner, complete working systems. Nothing in these Drawings and Specifications, or omissions therein, shall be construed to permit partially complete systems.

Work Included: The electrical system required for this Work is indicated on the Drawings and includes, but is not necessarily limited to:

1. Removal, replacement, and/or installation of wiring and conduit system for all new improvements located inside and outside of the clubhouse.
2. Conduits, wiring, and electrical outlets, and all related lighting requirements shall be CEC code compliant.
3. Installation of new circuit breakers and electrical panel boxes, switchgear, Distribution Panels shall provide for additional lighting, appliances, and receptacles to the building.

4. All demolition and removal work required for the above work shall occur after all new electrical equipment has been installed. Existing system must be maintained and functioning for duration of Field Sports Park Operations.
5. At the conclusion of the project, existing Switchboard/Gear, Distribution Panel and Existing Panel Boards shall be removed.
6. Grounding system and GFCI at required locations, per CEC requirements.
7. Provide as-built record drawings.

2.2.1 GENERAL ELECTRICAL WORK

Installation of new conduit and electrical wiring to new Site work lighting, decorative lighting, track lighting, overhead lighting, vanity lighting, bathroom vent/lights, and receptacle and light switch upgrades. Wiring and connections may be purchased from Universal Electrical Supply Co.

Install new Main Switchboard/Switch Gear, (MSB); Manufacturer shall be SIEMENS Switchboard, 3 PH4W, 120/208V, 600Amp NEMA 3R. Switchgear may be purchased and available from Bayshore Supply, 2301 Stanwell Drive, Concord, CA 94520; (925) 363-3500.

Install new Main Distribution Board (MDB) and include kirk key interlock to provide a means of switching power source from utility to back-up Generator.

Install new Panelboards and enclosures: Panels A, B, and C with circuit breakers.

Install New Main Breaker with connections and load side lugs

Install SIEMENS Pull Section and MURRAY Landing Kit

All new equipment: MSB, MDB, Panels A, B, and C, Breakers shall be installed outside on the south side of the building on concrete pads with chain link enclosure. See Sheet 17 of the plans.

Add circuitry for HVAC upgrade at shown locations and appliances such as Clothes Dryer, Range, Oven, Water Heater, Special lighting and electrical.

Electrical Outlets: Remove and Replace existing electrical outlets in all areas as shown on the plans, and kitchen with GFCI outlets, grounded, quad-outlets, with new exterior plates. Add new outlets where shown on the plan.

Add new electrical outlets as manufactured by Leviton; GFTR2-W Smart-lock-Pro Self-Test, tamper resistant, 20A, White; Model #WRB392252.

Installation of new light switches and wiring for new lighting. Light Switches: Install new dimmable light switches for the track lighting. Installation of new Dimmer Light Switches for track lighting shall be as manufactured by Lutron Skylark 150 watt Single-pole 3 way white compatible with LED Dimmer, Model # SCL-153PH-WH. Available at Lowes.

Existing Fluorescent Tube Lighting on drop and raised ceilings shall be removed. Remove all tube lights and fixtures. Add conduit and wiring to new light fixtures.

2.2 EMERGENCY POWER DISTRIBUTION SYSTEM

- A. The emergency branch shall be kept entirely independent of all other wiring and equipment and shall not enter the same raceways, boxes, or cabinets with other wiring except as follows: in exit or emergency luminaires supplied from two sources, in a common junction box attached to exit, or emergency luminaires supplied from two sources.
- B. Emergency loads are summarized as follows:
 - 1. Egress lighting
 - 2. Exit signs

2.3 CONDUIT AND WIRE

- A. All conductors shall be copper and color coded.
- B. All conduits shall be concealed except in mechanical and electrical rooms. Galvanized rigid metal conduit shall be used in concrete slabs and below grade. Minimum size conduit shall be 3/4-inch trade size for power system and 1-inch trade size for telecommunication system; also, minimum 1-inch for power system shall be used below slab or where concealed in concrete.
- C. Grounding conductors will be provided in all feeder and branch circuits.