

San Jose Mercury News

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SC CO OFFICE OF AFFORDABLE HOUSING
ATTN: ALEJANDRA HERRERA
OFFICE OF SUPPORTIVE HOUSING / HOUSING &
COMMUNITY
150 W. TASMAN DRIVE
SAN JOSE, CA 95134

PROOF OF PUBLICATION IN THE CITY OF SAN JOSE IN THE STATE OF CALIFORNIA COUNTY OF SANTA CLARA

FILE NO. County of Santa Clara Annual Action Plan San Jose Mercury News

The undersigned, being first duly sworn, deposes and says: That at all times hereinafter mentioned affiant was and still is a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled proceedings; and was at and during all said times and still is the principal clerk of the printer and publisher of the San Jose Mercury News, a newspaper of general circulation printed and published daily in the City of San Jose, County of Santa Clara, State of California as determined by the court's decree dated June 27, 1952, Case Numbers 84096 and 84097, and that said San Jose Mercury News is and was at all times herein mentioned a newspaper of general circulation as that term is defined by Sections 6000; that at all times said newspaper has been established, printed and published in the said County and State at regular intervals for more than one year preceding the first publication of the notice herein mentioned. Said decree has not been revoked, vacated or set aside.

I declare that the notice, of which the annexed is a true printed copy, has been published in each regular or entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/02/2024

Dated at San Jose, California
April 2, 2024

I declare under penalty of perjury that the foregoing is true and correct.

Principal clerk of the printer and publisher of the San Jose Mercury News

Legal No.

0006819847

COUNTY OF SANTA CLARA HOUSING AND COMMUNITY DEVELOPMENT: OFFICE OF SUPPORTIVE HOUSING NOTICE OF PUBLIC HEARING AND 30-DAY PUBLIC REVIEW PERIOD FISCAL YEAR (FY) 2024-25 ANNUAL ACTION PLAN (AAP)

Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) Programs

The County of Santa Clara, Office of Supportive Housing, Housing and Community Development Division has completed a draft of the FY2024-25 Annual Action Plan (AAP), which covers the period of July 1, 2024, through June 30, 2025. The FY2024-25 Draft AAP is the fifth of five, one-year increments to the 2020-2025 Five-Year Consolidated Plan, which was adopted by the Board of Supervisors on June 2, 2020.

The Draft Annual Action Plan establishes goals and strategies for the use of housing resources including federal, state, local and private resources for the provision of housing assistance to extremely low, low, and very low-income persons as well as establishing other community development needs such as Capital Improvement Projects, Public Services, and Fair Housing Services.

The U.S. Department of Housing and Urban Development (HUD) requires preparation and adoption of the AAP each year for the County to apply for and administer federal housing assistance funds for the CDBG and HOME Programs. The County of Santa Clara administers CDBG on behalf of the unincorporated areas of Santa Clara County and the Cities of Campbell, Los Altos, Los Altos Hills, Los Gatos, Monte Sereno, Morgan Hill, and Saratoga. The Urban County HOME Consortia includes the Cities of Cupertino, Gilroy, and Palo Alto.

This notice serves to inform the public of a scheduled public hearing and opportunity for public comment on the Draft Annual Action Plan.

PUBLIC REVIEW PERIOD: The County of Santa Clara will hold the Housing and Community Development Advisory Committee (HCDAC) public meeting, on April 5, 2024. The FY24-25 Draft AAP will be available for public review for 30 days, beginning on April 5, 2024, and concluding at the public hearing that will be held on Tuesday, May 7, 2024, at the County Board of Supervisors meeting. Written comments on the AAP will be received through May 7, 2024. These comments may be submitted to the attention of Katrina Anderson, Office of Supportive Housing, 150 W. Tasman, San Jose, CA 95134 or emailed to katrina.anderson@hhs.sccgov.org. Residents can provide written and oral comments and suggestions regarding the Draft AAP during the 30-day public comment period and at the above-noted meetings. These comments will be included in the FY24-25 AAP that is submitted to HUD.

To fulfill the public hearing requirements, community members will have the opportunity to attend both meetings in-person or virtually. The in-person meetings will take place at 70 W. Hedding St, San Jose CA 95110. The virtual link for this meeting will be accessible at <https://www.sccgov.org/sites/bos/Pages/Meetings.aspx>. Please visit the website for additional information

In compliance with the American with Disabilities Act and the Brown Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 24 hours prior to the meeting at (408) 299-5001 or boardoperations@cob.sccgov.org.

Copies of the Draft Action Plan may be requested by 1- Emailing katrina.anderson@hhs.sccgov.org, 2- Calling (408) 918-8626 or 3- Visiting the Housing and Community Development Section of the Office of Supportive Housing's website at <https://osh.sccgov.org/home>. For more information, contact Katrina Anderson at (408)918-8626.

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