



24-5520

**DATE:** April 16, 2024 (Item No. {{item.number}})  
**TO:** Board of Supervisors  
**FROM:** Consuelo Hernandez, Director, Office of Supportive Housing  
**SUBJECT:** Summary of Housing Related Actions on the Consent Calendar

### **RECOMMENDED ACTION**

Receive report from the Office of Supportive Housing relating to a summary of housing actions anticipated to be placed on the Consent Calendar for the April 16, 2024, Board of Supervisors meeting.

### **FISCAL IMPLICATIONS**

There are no fiscal implications associated with this summary report.

### **REASONS FOR RECOMMENDATION AND BACKGROUND**

On March 26, 2024 (Item No. 9), during the County Executive's Report, Supervisor Chavez requested the Administration provide a summary report of any actions prepared by the Office of Supportive Housing (OSH) that may be placed on the consent calendar. For the upcoming April 16, 2024, Board meeting, OSH has prepared six items for the Board's consideration as summarized below:

- Approval of the Annual sponsorship of SV@Home's Affordable Housing Month. The theme for AHM 2024 will be "for us, for you, and for all" to recognize that our well-being is tied to the well-being of our neighbors.
- Approval of additional funding for the Lot 12 Housing project being co-developed by Related California and Alta Housing (Related + Alta) in the City of Mountain View. Additional funding is needed to fill a financing gap that would allow Related + Alta to submit a 4% tax credit application on April 23, 2024. The total affordable housing units include 20 rapid rehousing (RRH) units, 15 I/DD units, five units for households earning up to 30% of the area median income (AMI), 40 units for households earning up to 50% AMI, and 39 units for households earning up to 80% AMI.
- Report back on efforts to increase temporary housing options for families. The report includes the following five recommended actions:
  - Increase revenue and expenditures in OSH by \$3,000,0000.

- Delegation of authority to negotiate a grant agreement with the Santa Clara County Housing Authority in an amount not to exceed \$1,000,000.
- Delegation of authority to negotiate a grant agreement with Destination: Home in an amount not to exceed \$2,000,000.
- A delegation of authority to enter into a new agreement with Amigos de Guadalupe to increase temporary housing capacity for families by 65 beds nightly.
- A delegation of authority to decrease the maximum contract amount for Abode Services related to rapid rehousing and interim housing services to those connected with the Social Services Agency.
- Six-Month report back on the implementation of the Long-Term Services and Supports Housing Pilot Program.
- Approval of a Service Enriched Shelter Challenge Grant (Challenge Grant) award to the Salvation Army for a new 74-unit shelter facility to be located at 359 North 4th Street in San José. If approved, the recommended action would allocate \$4,000,000 towards the construction of a new 74- unit service enriched shelter for single adults expected to open in January 2025. Approval of this project represents the third Challenge Grant awarded bringing the total number of new units approved to 386, leaving a remaining goal of 1,214.
- Approval of two supportive housing services agreements for two 2016 Measure A Housing Bond-funded developments opening this year.
  - The first agreement is with Community Solutions for the Heartwood apartments (formerly known as the Crestview) being developed in partnership with Jamboree Housing Corporation as part of a Homekey Round 2 grant. The Heartwood Apartments project includes 49 apartment units: 34 studios, four one-bedroom units, 10 two-bedroom units, and one manager's unit.
  - The second agreement is with HomeFirst for the Roosevelt Park Apartments being developed by First Community Housing. The Roosevelt includes 80 apartment units: 28 studios, 11 one-bedroom units, 26 two-bedroom units, and 14 three-bedroom units.

## **CHILD IMPACT**

The recommended action will have no/neutral impact on children and youth.

## **SENIOR IMPACT**

The recommended action will have no/neutral impact on seniors.

## **SUSTAINABILITY IMPLICATIONS**

The recommended action will have no/neutral sustainability implications.