



# County of Santa Clara

Hospital Facilities Department  
2523 North First Street, Suite 200  
San Jose, California 95128  
(408) 885-4400

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**ADDENDUM NO. 5**  
**Issued on 12/22/2023**

**ITB\_FAF-263-CP19020**  
**Building M Cafeteria Relocation Project**

The following revisions, additions, or corrections are made a part of **ITB\_FAF-263-CP19020** for the project named above.

I. **Addendum clarification.**

Bidders to acknowledge receipt of the following addendums.

- Addendum No. 1 – Non-Mandatory Invite for Additional Site Visit; issued on 12/05/2023.
- Addendum No. 2 – Bid Opening Information and Clarifications; issued on 12/18/2023.
- Addendum No. 3 – Bid Extension; issued on 12/19/2023.
- Addendum No. 4 – Bid Opening Information; issued on 12/21/2023.
- Addendum No. 5 – Contracting Documents; issued on 12/22/2023.

- II. **Document 00 43 85, Bidder's Proposed Safety Plan** is revised to replaced with **Document 00 43 85.R1, Project Safety Plan**, which is attached hereto and become a part of the Project Manual.

All other terms and conditions of **ITB\_FAF-263-CP19020** remain unchanged.

The addendum herein issued by:

*Huynh, Kim*

001D81422907434...

Kim Huynh  
County of Santa Clara Facilities & Fleet Department

**CONTRACTING REQUIREMENTS**

**PROJECT SAFETY PLAN**

**Document 00 43 85.R1**

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**DOCUMENT 00 43 85.R1**

**Project Safety Plan**

Submitted with this Document 00 43 85 is the Project Safety Plan. The Contractor must submit the Project Safety Plan no later than 30 days prior to issuance of NTP by the County.

SIGNATURE BLOCK MUST BE COMPLETED IN INK AND CHANGES MUST BE INITIALED

Contractor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Contractor's Name and Title (print): \_\_\_\_\_

**END OF DOCUMENT 00 43 85.R1**

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00 43 85

**Addendum No. 5**

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Building M Cafeteria Relocation Project