

6. Public Comment.

This item is reserved for persons desiring to address the Board on: (1) any matter not on this agenda, (2) the report from the County Executive, and (3) the report from the County Counsel. Members of the public who wish to address the Board on these topics should complete a Request to Speak Form and place it in the tray at the rear of Chambers. The President will call individuals to the podium in turn. All Request to Speak Forms must be submitted prior to the start of Public Comment.

Speakers are limited to the following: three minutes if the Board President or designee determines that five or fewer persons wish to address the Board; two minutes if the Board President or designee determines that between six and fourteen persons wish to address the Board; and one minute if the Board President or designee determines that fifteen or more persons wish to address the Board.

The law does not permit Board action or extended discussion of any item not on the agenda except under special circumstances. If Board action is requested, the Board may place the matter on a future agenda. Statements that require a response may be referred to staff for reply in writing.

REQUEST TO SPEAK FORM

This document is a public record, subject to disclosure under the California Public Records Act.
This document may also be added to the meeting materials posted on the County website.

If you wish to address the Board, Committee, or Commission, please fill out this form and place it in the container provided.

DATE: 2/6/24

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Zach Taylor Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): KNPA - Santa Clara County Nurse

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

PLEASE PRINT

*If you want to provide written comments for the record only, and you do NOT wish to address the Board, Committee, or Commission orally, please write comments below:

✓

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DATE: 2/6/24

AGENDA ITEM NO. 6

For Issue ☐ Against Issue ☐ Neutral ☐ * Written comments for the record only ☐

NAME (OPTIONAL): SUSIE YORK Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

PLEASE PRINT

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✓

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DATE: 2/6/24

AGENDA ITEM NO. 6

For Issue ☐ Against Issue ☐ Neutral ☐ * Written comments for the record only ☐

NAME (OPTIONAL): Matthew Gee Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): Clean Harbors Environmental Services

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

PLEASE PRINT

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