

6. Public Comment.

This item is reserved for persons desiring to address the Board on: (1) any matter not on this agenda, (2) the report from the County Executive, and (3) the report from the County Counsel. Members of the public who wish to address the Board on these topics should complete a Request to Speak Form and place it in the tray at the rear of Chambers. All Request to Speak Forms must be submitted prior to the start of Public Comment. Members of the public who are attending the meeting by virtual teleconference should request as noted above in the Public Comment Instructions. Individuals will be called to speak in turn.

Speakers are limited to the following: three minutes if the Board President or designee determines that five or fewer persons wish to address the Board; two minutes if the Board President or designee determines that between six and fourteen persons wish to address the Board; and one minute if the Board President or designee determines that fifteen or more persons wish to address the Board.

The law does not permit Board action or extended discussion of any item not on the agenda except under special circumstances. If Board action is requested, the Board may place the matter on a future agenda. Statements that require a response may be referred to staff for reply in writing.

CEMA

REQUEST TO SPEAK FORM

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1

If you wish to address the Board, Committee, or Commission, please fill out this form and place it in the container provided.

DATE: 4.16. 2024

AGENDA ITEM NO. 6 Public Comment

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): ZEB FELDMAN Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA / OE3

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. 6 public comment

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Adam Cole Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

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DATE: 9.16.2024

AGENDA ITEM NO. 6 *PUBLIC COMMENT*

For Issue ☐ Against Issue ☐ Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): NIELS ASH Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): OE3 / CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4.16.2024

AGENDA ITEM NO. 6 Public Comment

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): ANDRELLI VAN WAGGINGEN Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4.16. 2024

AGENDA ITEM NO. 6 public comment

For Issue ☐ Against Issue ☐ Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): CARLEY FLORES Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4-16-24

AGENDA ITEM NO. ⁶ Public Comment

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Martin J. Olson Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: April 16, 2024

AGENDA ITEM NO. 6 public comment

For Issue ☐ Against Issue ☐ Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): MARCO ACOSTA Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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②

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DATE: 4/16/2024

AGENDA ITEM NO. 6 Public Comment

For Issue ☐ Against Issue ☐ Neutral ☐ * Written comments for the record only ☐

NAME (OPTIONAL): MELISSA Apodaca Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: APRIL 16, 2024

AGENDA ITEM NO. 6 PUBLIC COMMENT

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): FRANK WEILAND Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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CEMA LONGEVITY STATEMENT WANT TO SPEAK

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DATE: April 16, 2024

AGENDA ITEM NO. 6 public comment

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): PHOEBE LI Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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If you wish to address the Board, Committee, or Commission, please fill out this form and place it in the container provided.

DATE: 4/16/2024

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Dolores Morales Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): CEMA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4-16-24

AGENDA ITEM NO. public comment

For Issue ☐

Against Issue ☐

Neutral ☒

* Written comments for the record only ☐

NAME (OPTIONAL):

Mercy Wong

Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

Special Olympics

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

PLEASE PRINT

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If you wish to address the Board, Committee, or Commission, please fill out this form and place it in the box provided.

DATE: 4/16/94

AGENDA ITEM f

For Issue



Against Issue



Neutral



* Written comments for the record only



NAME (OPTIONAL):

Patty Perez

Decline to State



PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

Special Olympics

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

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DATE 9/16/24

AGENDA ITEM NO. _____

For Issue ☒

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Kyle Velasco Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): SONC (Special Olympics)

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4-16-24

AGENDA ITEM NO. Public

For Issue ☒

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Ilisa Kessler Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): Special Olympics N.C.A.

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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This document may also be a public record

under the California Public Records Act.
Records are also posted on the County website.

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DATE: 4.16.24

RNPA (INS)

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): BENJAMIN Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): SAN JOSE, CA

PLEASE PRINT

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DATE: _____

AGENDA ITEM NO. _____

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Jason Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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together

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DATE: 4/16/24

AGENDA ITEM NO. _____

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Angela Mobeqi Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. _____

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Ijeomg Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. _____

For Issue ☒

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): ERIN NELSON Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. _____

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Kitty Liu Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RM PA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. _____

For Issue ☒

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): County Worker Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/18/24

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Jan Nunez Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE:

April 16, 2024

AGENDA ITEM NO.

6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL):

DIANE DIAMOND

Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

RNPA

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

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DATE: April 16, 2024

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Lisa L.

Decline to State ☒

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): 

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): Los Altos, CA 94022

PLEASE PRINT

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DATE:

4/16/2024

AGENDA ITEM NO.

6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL):

King Surinder

Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

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DATE:

4/16/2024

AGENDA ITEM NO.

60

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL):

Rajinder

Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL):

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DATE: 4/16/24

AGENDA ITEM NO. 6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Alice Mansell Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE: 4/16/24

AGENDA ITEM NO. Public Comm

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL): Mark Trout Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL): _____

PLEASE PRINT CLEARLY

ADDRESS (OPTIONAL): _____

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DATE:

4/16/24

AGENDA ITEM NO.

6

For Issue ☐

Against Issue ☐

Neutral ☐

* Written comments for the record only ☐

NAME (OPTIONAL):

Jose Ramirez

Decline to State ☐

PLEASE PRINT CLEARLY

ORGANIZATION (OPTIONAL):

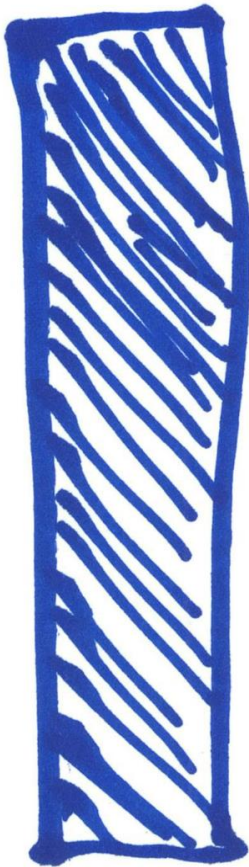
Special Olympics N.C.

PLEASE PRINT CLEARLY

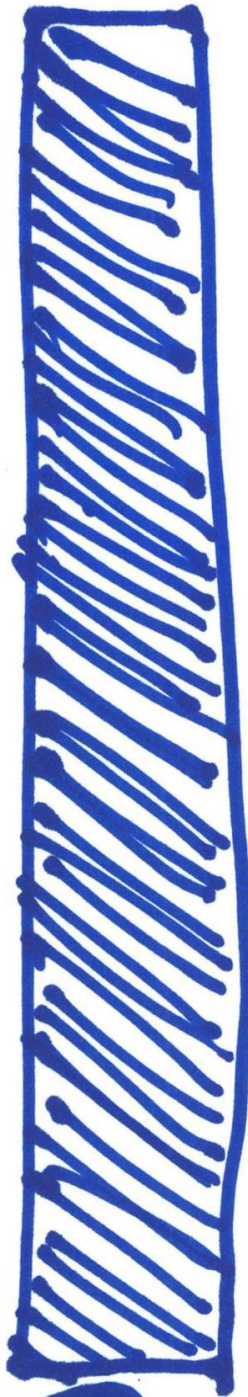
ADDRESS (OPTIONAL):

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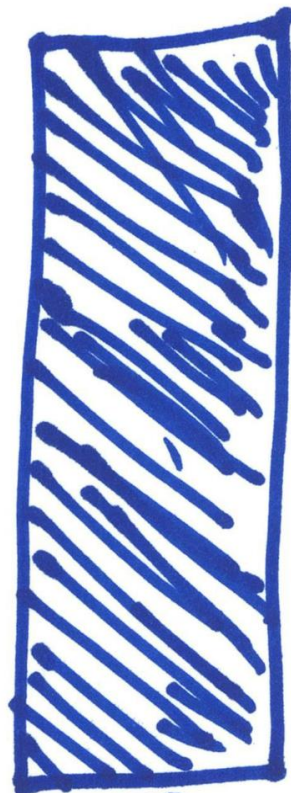
*If you want to provide written comments for the record only, and you do NOT wish to address the Board, Committee, or Commission orally, please write comments below:



A



B



C

ASCH EXPERIMENTS

(Swarthmore, 1950s)

64.3% will follow "crowd majority"
or "expert opinion."

MILGRAM EXPERIMENT

(Yale 1961)  450 volts
~~AAA~~ **ZAP!** LETHAL VOLTS!!

65% willing to electrocute fellow
human on orders of an
authority figure

100% give nasty zap 100 volts

?! → guess who funded experiment
3 months after Eichman trial
in Jerusalem? WTF??

2 of 2
Am
4/16/24